

JUN 14 2004

SCHWEGMAN ■ LUNDBERG ■ WOESSNER ■ KLUTH
PATENT, TRADEMARK & COPYRIGHT ATTORNEYS

P.O. Box 2938

Minneapolis, MN 55402

Telephone (612) 373-6900 Facsimile (612) 339-3061

OFFICIAL

June 14, 2004

Time: 6:10 p.m.
(Phoenix, Ariz.)TO: Commissioner for Patents
Attn: Xuan M. Thai
Patent Examining Corps
Facsimile Center
P.O. Box 1450
Alexandria, VA 22313-1450FROM: Walter W. NielsenOUR REF: 884.341US1TELEPHONE: (703) 305-9600FAX NUMBER 703-872-9306*** Please deliver to Examiner Xuan M. Thai in Art Unit 2111. ***Document(s) Transmitted: Amendment and Response Under 37 CFR 1.111 (18 pages); Petition for 1-Month Extension of Time (1 page); Authorization to charge Deposit Account 19-0743 in the amount of \$110.00 to cover the fee for extension of time.Total pages of this transmission, including cover letter: 20 pgs.

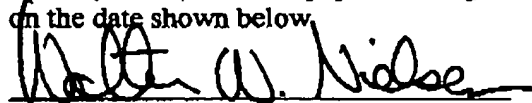
If you do NOT receive all of the pages described above, please telephone us at 612-373-6900 or fax us at 612-339-3061.

In re. Patent Application of: Ajit V. Sathe et al.Examiner: Xuan M. ThaiSerial No.: 09/726,629Group Art Unit: 2111Filed: November 30, 2000Docket No.: 884.341US1Title: SOLDERLESS ELECTRONICS PACKAGING (As Amended)

Please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

By: Name: Walter W. NielsenReg. No.: 25,539

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.



Walter Nielsen

June 14, 2004

Date of Transmission